

# Department of Transportation

## Mitchell Region Office

PO Box 1206  
Mitchell, SD 57301-7206 605/995-8129  
FAX: 605/995-8135

August 22, 2019

June Hansen  
Civil Rights Officer  
Department of Transportation  
700 Broadway Avenue East  
Pierre, South Dakota 57501

RE: 000I-291, Union County – PCN I5T6, I5T7 & I5T8  
I29 in the Dakota Dunes, North Sioux City and Jefferson Areas from MRM 0.00 to MRM 14.00  
2019-2020 Night Winter Road Inspection and Snow & Ice Control Services (PCN I5T6)  
2020-2021 Night Winter Road Inspection and Snow & Ice Control Services (PCN I5T7)  
2021-2022 Night Winter Road Inspection and Snow & Ice Control Services (PCN I5T8)

June,

Enclosed are a Contract Proposal and Plans for the above referenced project that is being let to contract in the Mitchell Region on **September 5, 2019**.

If you know of any interested Contractors, please advise us.

Very truly yours,

**DEPARTMENT OF TRANSPORTATION**  
Craig Smith, Region Engineer

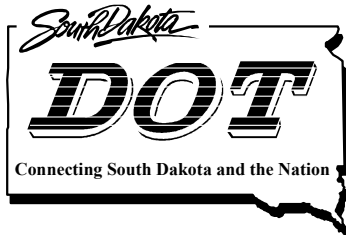
---

Monte D. Rice, Region Design Engineer

cc: Ondricek – Construction and Maintenance  
Gall/Rothschadl – Yankton Area



## NOTICE TO CONTRACTORS



# Department of Transportation

## Mitchell Region Office

PO Box 1206  
Mitchell, SD 57301-7206 605/995-8129  
FAX: 605/995-8135

August 22, 2019

TO: Interested Bidders

RE: 000I-291, Union County – PCN I5T6, I5T7 & I5T8  
I29 in the Dakota Dunes, North Sioux City and Jefferson Areas from MRM 0.00 to MRM 14.00  
2019-2020 Night Winter Road Inspection and Snow & Ice Control Services (PCN I5T6)  
2020-2021 Night Winter Road Inspection and Snow & Ice Control Services (PCN I5T7)  
2021-2022 Night Winter Road Inspection and Snow & Ice Control Services (PCN I5T8)

The South Dakota Department of Transportation (SDDOT) desires to solicit bids for Night Winter Road Inspection and Snow & Ice Control Services on I29 in the Dakota Dunes, N. Sioux City and Jefferson Areas (I29 MRM 0.00 to MRM 14.00). Refer to the proposal and plans (in the link below) for location and details of the work to be done.

A Contract Proposal (DOT 123) form, a Fuel Cost Adjustment form and an Equipment Data Sheet are enclosed for submission of your bid. Be sure to have the Contract Proposal signed and notarized as indicated. FAX bids will not be accepted.

The Department of Transportation in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulations, Department of Transportation, Subtitle A, Office of the Secretary, Part 21, Nondiscrimination in Federally-assisted programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively insure that in any contract entered into pursuant to this advertisement, minority business enterprises will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, religion, national origin, sex, age or disability in consideration for an award.

The successful bidder will need to submit the DOT-208 Fuel Adjustment Affidavit (Attachment A) prior to the contract being awarded; therefore, all bidders are encouraged to submit the Fuel Adjustment Affidavit prior to or at the time of bidding.

The contract unit price bid per each for Mobilization 1, 2 or 3 shall not exceed \$4,000 (\$12,000 total).

If you submit a bid for these projects, a bid bond, certified check, cashier's check, or bank draft will be required for NOT LESS THAN FIVE (5) PERCENT OF THE TOTAL AMOUNT OF THE BID. If an electronic bid bond is used, the Contractor is required to submit the bid bond identification number with the bid. Except for the lowest bidder on the project, all guarantees will be returned immediately following the receipt and checking of all bids.

A Certificate of Insurance will be required from the successful bidder prior to beginning work.

Sealed bids will be received by the SDDOT through the US Postal Service at PO Box 1206 until **8:00 A.M. on Thursday, September 5, 2019** or may be hand delivered (in person or by a package delivery service) to the Department of Transportation, Mitchell Regional Office located at 1300 S Ohlman St, Mitchell, SD 57301 until **1:30 P.M. on Thursday, September 5, 2019**. Bid must be submitted in an envelope clearly indicating that the contents are a bid and the letting for which the bid applies.

If hand delivering, address the envelope to:

Monte Rice, Region Design Engineer  
Department of Transportation  
1300 S Ohlman St  
Mitchell, SD 57301

If using the US Postal Service, address the envelope to:

Monte Rice, Region Design Engineer  
Department of Transportation  
PO Box 1206  
Mitchell, SD 57301

Proposal and Plans (and Addenda, when applicable) can be accessed at the following link:

<http://sddot.com/business/contractors/bid/region/Default.aspx> Prior to submitting a bid, it is the bidder's responsibility to examine the project in accordance with Section 2.5 of the specifications. It is also the bidder's responsibility to acknowledge and account for any addenda issued prior to bid opening.

Questions regarding the plans and/or proposal should be directed to:

[Rod Gall \(Ext. 1302001\)](#) or [Greg Rothschadl \(Ext. 1302002\)](#) at 605-668-2931 or [Monte Rice](#) at 605-995-3302.

The SDDOT reserves the right to reject any or all bids.

Please verify that all required information is complete prior to mailing bid documents.

Very truly yours,

**DEPARTMENT OF TRANSPORTATION**

Craig Smith, Region Engineer

---

Monte D. Rice, Region Design Engineer

cc: Ondricek – Construction and Maintenance  
Hansen – Civil Rights  
Gall/Rothschadl – Yankton Area  
Gustafson – Operations

**SOUTH DAKOTA DEPARTMENT OF TRANSPORTATION  
CONTRACT PROPOSAL**

DOT-123  
July 2018  
1 of 2

CODE	PROJECT			MAINT UNIT	CONTROL REFERENCE	AFE	FUNCTION	BEGIN MRM	END MRM
	PRE	ROUTE	AGR						
		000I		291		I5T6	2524		
		000I		291		I5T7	2524		
		000I		291		I5T8	2524		

**CITY AND/OR COUNTY:** Union County **BUDGET SOURCE:** Contract Maintenance

**REGION MATERIALS CERTIFICATION REQUIRED:**  YES  NO **WIP #:** \_\_\_\_\_  
**CERTIFIED INSPECTORS/TESTERS REQUIRED:**  YES  NO  
**TO BE INSTALLED ON CM&P:**  YES  NO

**TYPE, PURPOSE AND LOCATION OF WORK:** Night Winter Road Inspection and Snow & Ice Control Services on Interstate 29 in the Dakota Dunes, North Sioux City and Jefferson Areas. Involves inspecting, sanding and plowing of the interstate, ramps and crossroads and notifying SDDOT management when road conditions require additional winter maintenance. I29 MRM 0.00 to 14.00.

**ESTIMATE OF QUANTITIES AND COST**

BID ITEM NUMBER	ITEM	QUANTITY	UNIT	UNIT PRICE	AMOUNT
009E0197	Mobilization 1	1	Each		
900E2400	Winter Road Inspection	25	Hour		
900E2402	Standby Time	20	Hour		
900E2410	Sanding Road	10	Hour		
900E2418	Snow Plowing and Sanding Road	25	Hour		
900E2420	Snow Plowing	25	Hour		
<b>SUBTOTAL FOR 2019 - 2020 PCN I5T6</b>					
009E0198	Mobilization 2	1	Each		
900E2400	Winter Road Inspection	25	Hour		
900E2402	Standby Time	20	Hour		
900E2410	Sanding Road	10	Hour		
900E2418	Snow Plowing and Sanding Road	25	Hour		
900E2420	Snow Plowing	25	Hour		
<b>SUBTOTAL FOR 2020 - 2021 PCN I5T7</b>					
009E0199	Mobilization 3	1	Each		
900E2400	Winter Road Inspection	25	Hour		
900E2402	Standby Time	20	Hour		
900E2410	Sanding Road	10	Hour		
900E2418	Snow Plowing and Sanding Road	25	Hour		
900E2420	Snow Plowing	25	Hour		
<b>SUBTOTAL FOR 2021 - 2022 PCN I5T8</b>					
<b>TOTAL</b>					

The Department of Transportation reserves the right to terminate this contract based on unsatisfactory performance by the Contractor. The Department will continually monitor the Contractor's performance during the duration of this agreement. Should the Department desire to terminate the contract, the Contractor shall be notified in writing.

Also, it is understood and agreed that funding for this agreement is dependent upon future appropriations of the South Dakota Legislature. In the event sufficient funding is not available, the State may terminate this agreement.

**SOUTH DAKOTA DEPARTMENT OF TRANSPORTATION  
CONTRACT PROPOSAL**

CODE	PROJECT			MAINT UNIT	CONTROL REFERENCE	AFE	FUNCTION	BEGIN MRM	END MRM
	PRE	ROUTE	AGR						
		000I		291		I5T6	2524		
		000I		291		I5T7	2524		
		000I		291		I5T8	2524		

**CONTRACTOR'S PROPOSAL STATEMENT**

The undersigned agrees to offer the labor and material in the quantities, at the unit price, for the purpose, in the place, and in accordance with attached provisions. The Contractor will provide services in compliance with the Americans with Disabilities Act of 1990 and any amendments.

SUBSTANTIAL COMPLETION DATE _____	N/A	PROPOSED START DATE _____
FIELD WORK COMPLETION DATE _____	June 1, 2022	SIGNATURE _____
SUBSCRIBED AND SWORN TO BEFORE ME THE _____		PRINTED NAME _____
DAY OF _____, 20__		COMPANY _____
NOTARY _____		STR. ADDRESS _____
My Commission Expires: _____		CITY, STATE, ZIP _____
DATE _____	(SEAL)	FEDERAL TAX ID NUMBER _____

**TO BE FILLED OUT BY STATE PERSONNEL:**

RECOMMENDED FOR APPROVAL:	_____	CONSTRUCTION & MAINTENANCE ENGINEER	_____	DATE
AREA / REGION / OPS ENGINEER	_____	DIRECTOR OF OPERATIONS	_____	DATE
		INTERNAL SERVICES / AUDITS	_____	DATE

ACCEPTED BY SOUTH DAKOTA DEPARTMENT OF TRANSPORTATION		
NAME _____	TITLE _____	DATE _____
IF FEDERAL FUNDS WILL BE EXPENDED UNDER THIS AGREEMENT, ACCEPTANCE BY PROJECT DEVELOPMENT IS REQUIRED		
PROJECT DEVELOPMENT ENGINEER _____	DATE _____	







**FUEL ADJUSTMENT AFFIDAVIT**

Project Number \_\_\_\_\_  
PCN \_\_\_\_\_  
County \_\_\_\_\_

*For project let using the SDEBS) and in accordance with Section 9.12, the bidder is not required to notify the Department at the time of submitting bids whether the Contractor will or will not participate in the fuel cost adjustment program. Prior to execution of the contract, the successful bidder must submit this completed form to the Department for approval. The Fuel Adjustment Affidavit shall include the anticipated fuel cost of subcontractors.*

Does your company elect to participate in a fuel adjustment for this contract for the fuels that do not have a fixed price? No adjustments in fuel prices will be made if "No" is checked.

Yes                       No

If yes, provide the total dollars for each of the applicable fuels. No adjustments in fuel price will be made for the fuel types that are left blank or completed with a \$0.00 value.

Diesel (x) \$ \_\_\_\_\_

Unleaded (y) \$ \_\_\_\_\_

Burner Fuel (z) \$ \_\_\_\_\_ Type of Burner Fuel Used: \_\_\_\_\_

Sum (x + y + z) = \$ \_\_\_\_\_

**Note:** The sum of the x, y, and z may not exceed 15% of the original contract amount.

**The following must be completed regardless of whether the Contractor elects to participate in the fuel adjustment affidavit**

Under the penalty of law for perjury or falsification, the undersigned, \_\_\_\_\_,  
*(Printed Name)*  
\_\_\_\_\_ of \_\_\_\_\_,  
*(Title)* *(Contractor)*

hereby certifies that the documentation is submitted in good faith, that the information provided is accurate and complete to the best of their knowledge and belief, and that the monetary amount identified accurately reflects the cost for fuel, and that they are duly authorized to certify the above documentation on behalf of the company.

I hereby agree that the Department or its authorized representative shall have the right to examine and copy all Contractor records, documents, work sheets, bid sheets, and other data pertinent to the justification of the fuel costs shown above.

Dated \_\_\_\_\_ Signature \_\_\_\_\_

**Notarization is required only when the Contractor elects to participate in the fuel adjustment affidavit**

Subscribed and sworn before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

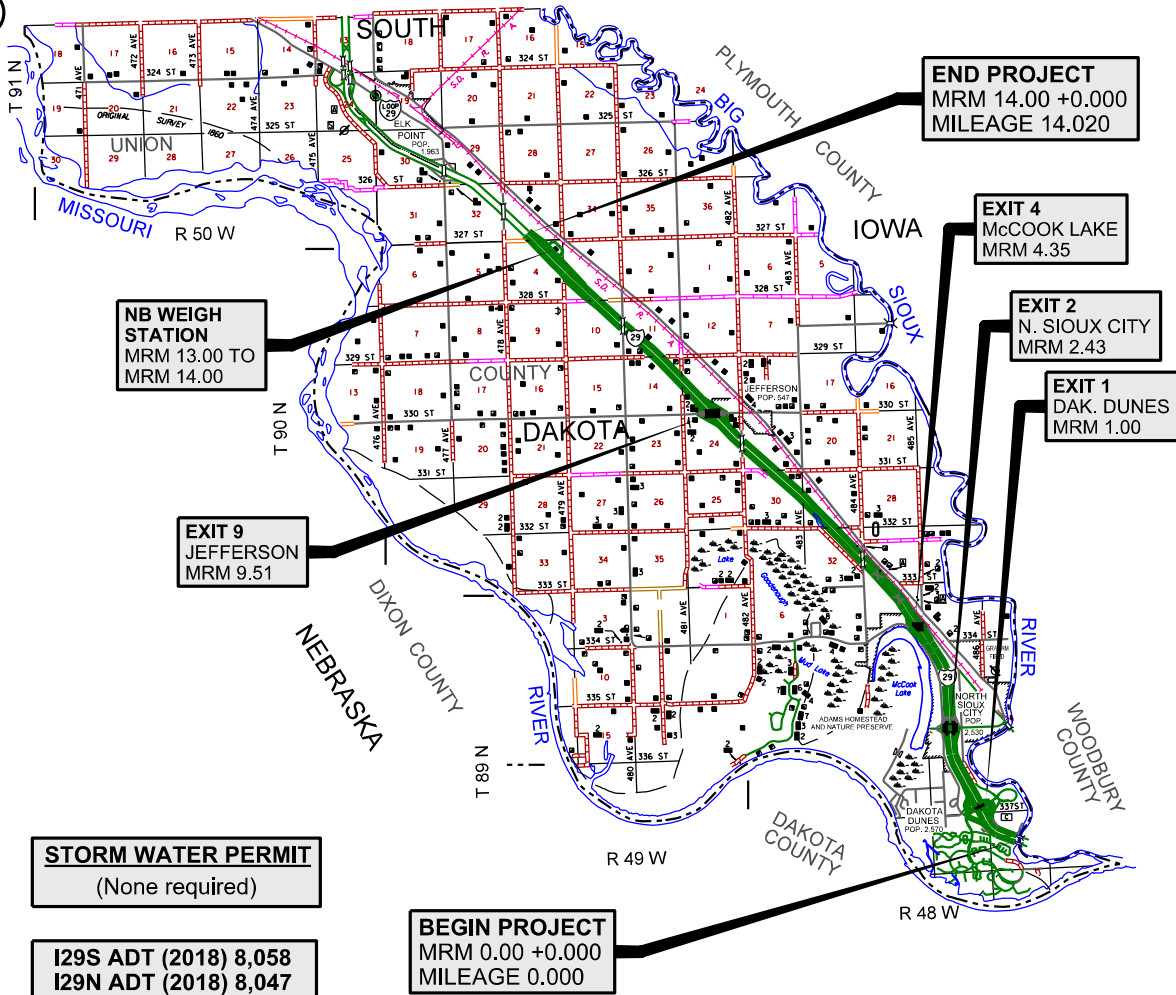
\_\_\_\_\_  
*Notary Public*

\_\_\_\_\_  
*My Commission Expires*



**SOUTH DAKOTA  
DEPARTMENT OF TRANSPORTATION  
MITCHELL REGION**

**PROPOSAL FOR  
PROJECT 000I-291  
INTERSTATE 29  
NIGHT WINTER ROAD INSPECTION AND  
SNOW & ICE CONTROL SERVICES  
LENGTH: 14.020 MILES  
2019-2020 - PCN I5T6  
2020-2021 - PCN I5T7  
2021-2022 - PCN I5T8**



## **NOTICE TO ALL BIDDERS**

**TO REPORT BID RIGGING ACTIVITIES, CALL: 1-800-424-9071**

THE U.S. DEPARTMENT OF TRANSPORTATION (DOT) OPERATES THE ABOVE TOLL-FREE "HOTLINE" MONDAY THROUGH FRIDAY, 8:00 A.M. TO 5:00 P.M., EASTERN TIME. ANYONE WITH KNOWLEDGE OF POSSIBLE BID RIGGING, BIDDER COLLUSION, OR OTHER FRAUDULENT ACTIVITIES SHOULD USE THE "HOTLINE" TO REPORT SUCH ACTIVITIES.

THE "HOTLINE" IS PART OF THE DOT'S CONTINUING EFFORT TO IDENTIFY AND INVESTIGATE HIGHWAY CONSTRUCTION CONTRACT FRAUD AND ABUSE AND IS OPERATED UNDER THE DIRECTION OF THE DOT INSPECTOR GENERAL.

ALL INFORMATION WILL BE TREATED CONFIDENTIALLY AND CALLER ANONYMITY WILL BE RESPECTED.

\* \* \* \*