



CITY MAP  
**BISON**  
 PERKINS COUNTY - SOUTH DAKOTA  
 T 9 N - R 6 E

SCALE  
 0 300ft.

POP. 373 (2000)  
 2007  
 PREPARED BY

**SOUTH DAKOTA**  
 DEPARTMENT OF TRANSPORTATION  
 IN COOPERATION WITH  
 U.S. DEPARTMENT OF TRANSPORTATION  
 FEDERAL HIGHWAY ADMINISTRATION  
 ALL STREET RIGHT OF WAY 66 FT.  
 ALLEYS 20 FT.  
 (UNLESS OTHERWISE INDICATED )  
 (UNOFFICIAL EDITION )

LEGEND

- U.S. NUMBERED HIGHWAY
- U.S. NUMBERED INTERSTATE HIGHWAY
- STATE NUMBERED HIGHWAY
- STREAMS, CREEKS, AND OTHER WATERWAYS
- CANALS, LATERALS, IRRIGATION DITCHES WITH DIRECTION OF FLOW
- HARD SURFACE
- GRAVEL SURFACE
- EARTH SURFACE UNIMPROVED
- TRAIL
- GRADE
- CENTRAL BUSINESS DISTRICT
- TOWN CENTER (COUNTY SEAT)
- CITY LIMITS
- RAILROAD
- GRAIN ELEVATOR
- SWIMMING POOL
- BALL FIELD
- CEMETERY
- HOSPITAL
- HIGHWAY GARAGE (C-COUNTY, S-STATE)
- POST OFFICE
- CHURCH
- LIBRARY
- POWER PLANT
- WATER SUPPLY STAND PIPE OR TANK
- MUNICIPAL BUILDING
- BULK PLANT
- FIREHALL
- SCHOOLHOUSE
- TOWNHALL
- MUSEUM
- POLICE STATION
- AIRPORT

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 SOUTH DAKOTA DEPARTMENT OF TRANSPORTATION